



## **PASSOVER 2024**

“And the Lord spoke to Moses, saying, <sup>2</sup>“Speak to the children of Israel, and say to them: ‘The feasts of the Lord, which you shall proclaim to be holy convocations, these are My feasts.’” (Lev. 23:1,2).

**\*\*HOLY, HOLY, HOLY\*\***

Holy, holy, holy! Lord God Almighty!

Early in the evening our song shall rise to thee.

Holy, holy, holy! Merciful and mighty,

God in three persons, blessed Trinity!

Holy, holy, holy! Lord God Almighty!

All thy works shall praise thy name, in earth and sky and sea.

Holy, holy, holy! Merciful and mighty,

God in three persons, blessed Trinity.





## EXODUS 12

**12** “Now the Lord spoke to Moses and Aaron in the land of Egypt, saying, <sup>2</sup>“This month *shall be* your beginning of months; it *shall be* the first month of the year to you. <sup>3</sup> Speak to all the congregation of Israel, saying: ‘On the tenth of this month every man shall take for himself a lamb, according to the house of *his* father, a lamb for a household. <sup>4</sup> And if the household is too small for the lamb, let him and his neighbor next to his house take *it* according to the number of the persons; according to each man’s need you shall make your count for the lamb. <sup>5</sup> Your lamb shall be without blemish, a male of the first year. You may take *it* from the sheep or from the goats.

<sup>6</sup> **Now** you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight. <sup>7</sup> And they shall take *some* of the blood and put *it* on the two doorposts and on the lintel of the houses where they eat it. <sup>8</sup> Then they shall eat the flesh on that night; roasted in fire, with unleavened bread *and* with bitter *herbs* they shall eat it. <sup>9</sup> Do not eat it raw, nor boiled at all with water, but roasted in fire—its head with its legs and its entrails. <sup>10</sup> You shall let none of it remain until morning, and what remains of it until morning you shall burn with fire. <sup>11</sup> And thus you shall eat it: *with* a belt on your waist, your sandals on your feet, and your staff in your hand. So, you shall eat it in haste. It *is* the Lord’s Passover.

**‘For** I will pass through the land of Egypt on that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I *am* the Lord. <sup>13</sup> Now the blood shall be a sign for you on the houses where you *are*. And when I see the blood, I will pass over you; and the plague shall not be on you to destroy *you* when I strike the land of Egypt.

<sup>14</sup> ‘So this day shall be to you a memorial; and you shall keep it as a feast to the Lord throughout your generations. You shall keep it as a feast by an everlasting ordinance.



## **\*\* OH, THE BLOOD OF JESUS \*\***

Oh, the blood of Jesus  
Oh, the blood of Jesus  
Oh, the blood of Jesus,  
It washes white as snow

## **LUKE 22**

### **The Plot to Kill Jesus**

Now the Feast of Unleavened Bread drew near, which is called Passover. <sup>2</sup> And the chief priests and the scribes sought how they might kill Him, for they feared the people.

<sup>3</sup> Then Satan entered Judas, surnamed Iscariot, who was numbered among the twelve. <sup>4</sup> So he went his way and conferred with the chief priests and captains, how he might betray Him to them. <sup>5</sup> And they were glad, and agreed to give him money. <sup>6</sup> So he promised and sought opportunity to betray Him to them in the absence of the multitude.

### **Jesus and His Disciples Prepare the Passover**

<sup>7</sup> Then came the Day of Unleavened Bread, when the Passover must be killed. <sup>8</sup> And He sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat."

<sup>9</sup> So they said to Him, "Where do You want us to prepare?"

<sup>10</sup> And He said to them, "Behold, when you have entered the city, a man will meet you carrying a pitcher of water; follow him into the house which he enters. <sup>11</sup> Then you shall say to the master of the house, 'The Teacher says to you, "Where is the guest room where I may eat the Passover with My disciples?"'  
' <sup>12</sup> Then he will show you a large, furnished upper room; there make ready."

<sup>13</sup> So they went and found it just as He had said to them, and they prepared the Passover.

### **Jesus Institutes the Lord's Supper**

<sup>14</sup> When the hour had come, He sat down, and the twelve apostles with Him. <sup>15</sup> Then He said to them, "With  *fervent* desire I have desired to eat this Passover with you before I suffer; <sup>16</sup> for I say to you, I will no longer eat of it until it is fulfilled in the kingdom of God."

<sup>17</sup> Then He took the cup, and gave thanks, and said, "Take this and divide  *it* among yourselves; <sup>18</sup> for I say to you, I will not drink of the fruit of the vine until the kingdom of God comes."

<sup>19</sup> And He took bread, gave thanks and broke  *it*, and gave  *it* to them, saying, "This is My body which is given for you; do this in remembrance of Me."

<sup>20</sup> Likewise He also  *took* the cup after supper, saying, "This cup  *is* the new covenant in My blood, which is shed for you. <sup>21</sup> But behold, the hand of My betrayer  *is* with Me on the table. <sup>22</sup> And truly the Son of Man goes as it has been determined, but woe to that man by whom He is betrayed!"

## COMMUNION

**\*\*JESUS PAID IT ALL\*\***

I hear the Savior say,  
Thy strength indeed is small;  
Child of weakness, watch and pray,  
Find in Me thine all in all.

Refrain:

**Jesus paid it all,  
All to Him I owe;  
Sin had left a crimson stain,  
He washed it white as snow.**

Lord, now indeed I find  
Thy power and Thine alone,  
Can change the lepers spots  
And melt the heart of stone.

Refrain

And when before the throne  
I stand in Him complete,  
Jesus died to save my soul,  
My lips shall still repeat.

Refrain

### **The Prayer in the Garden**

<sup>39</sup> Coming out, He went to the Mount of Olives, as He was accustomed, and His disciples also followed Him. <sup>40</sup> When He came to the place, He said to them, "Pray that you may not enter into temptation."

<sup>41</sup> And He was withdrawn from them about a stone's throw, and He knelt down and prayed, <sup>42</sup> saying, "Father, if it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done." <sup>43</sup> [f] Then an angel appeared to Him from heaven, strengthening Him. <sup>44</sup> And being in agony, He prayed more earnestly. Then His sweat became like great drops of blood falling down to the ground.

<sup>45</sup> When He rose up from prayer, and had come to His disciples, He found them sleeping from sorrow. <sup>46</sup> Then He said to them, "Why do you sleep? Rise and pray, lest you enter into temptation."

### **Betrayal and Arrest in Gethsemane**

<sup>47</sup> And while He was still speaking, behold, a multitude; and he who was called Judas, one of the twelve, went before them and drew near to Jesus to kiss Him. <sup>48</sup> But Jesus said to him, "Judas, are you betraying the Son of Man with a kiss?"

<sup>49</sup> When those around Him saw what was going to happen, they said to Him, "Lord, shall we strike with the sword?" <sup>50</sup> And one of them struck the servant of the high priest and cut off his right ear.

<sup>51</sup> But Jesus answered and said, "Permit even this." And He touched his ear and healed him.

<sup>52</sup> Then Jesus said to the chief priests, captains of the temple, and the elders who had come to Him, “Have you come out, as against a robber, with swords and clubs? <sup>53</sup> When I was with you daily in the temple, you did not try to seize Me. But this is your hour, and the power of darkness.”

### Jesus Mocked and Beaten

<sup>63</sup> Now the men who held Jesus mocked Him and beat Him. <sup>64</sup> And having blindfolded Him, they struck Him on the face and asked Him, saying, “Prophecy! Who is the one who struck You?” <sup>65</sup> And many other things they blasphemously spoke against Him.

### Jesus Faces the Sanhedrin

<sup>66</sup> As soon as it was day, the elders of the people, both chief priests and scribes, came together and led Him into their council, saying, <sup>67</sup> “If You are the Christ, tell us.”

But He said to them, “If I tell you, you will by no means believe. <sup>68</sup> And if I also ask *you*, you will by no means answer <sup>[1]</sup> Me or let *Me* go. <sup>69</sup> Hereafter the Son of Man will sit on the right hand of the power of God.”

<sup>70</sup> Then they all said, “Are You then the Son of God?”

So He said to them, “You *rightly* say that I am.”

<sup>71</sup> And they said, “What further testimony do we need? For we have heard it ourselves from His own mouth.”

## LUKE 23

### Jesus Handed Over to Pontius Pilate

**23** Then the whole multitude of them arose and led Him to Pilate. <sup>2</sup> And they began to accuse Him, saying, “We found this *fellow* perverting <sup>[a]</sup> the nation, and forbidding to pay taxes to Caesar, saying that He Himself is Christ, a King.”

<sup>3</sup> Then Pilate asked Him, saying, “Are You the King of the Jews?”

He answered him and said, “*It is as you say.*”

<sup>4</sup> So Pilate said to the chief priests and the crowd, “I find no fault in this Man.”

<sup>5</sup> But they were the more fierce, saying, “He stirs up the people, teaching throughout all Judea, beginning from Galilee to this place.”

### Jesus Faces Herod

<sup>6</sup> When Pilate heard of Galilee, he asked if the Man were a Galilean. <sup>7</sup> And as soon as he knew that He belonged to Herod’s jurisdiction, he sent Him to Herod, who was also in Jerusalem at that time. <sup>8</sup> Now when Herod saw Jesus, he was exceedingly glad; for he had desired for a long *time* to see Him, because he had heard many things about Him, and he hoped to see some miracle done by Him. <sup>9</sup> Then he questioned Him with many words, but He answered him nothing. <sup>10</sup> And the chief priests and scribes stood and vehemently accused Him. <sup>11</sup> Then Herod, with his men of war, treated Him with contempt and mocked *Him*, arrayed Him in a gorgeous robe, and sent Him back to Pilate. <sup>12</sup> That very day Pilate and Herod became friends with each other, for previously they had been at enmity with each other.

### Taking the Place of Barabbas

<sup>13</sup> Then Pilate, when he had called together the chief priests, the rulers, and the people, <sup>14</sup> said to them, “You have brought this Man to me, as one who misleads the people. And indeed, having examined *Him* in your presence, I have found no fault in this Man concerning those things of which you accuse Him; <sup>15</sup> no, neither did Herod, for I sent you back to him; and indeed nothing deserving of death has been done by Him. <sup>16</sup> I will therefore chastise Him and release *Him*” <sup>17</sup> (for it was necessary for him to release one to them at the feast).

<sup>18</sup> And they all cried out at once, saying, “Away with this *Man*, and release to us Barabbas” — <sup>19</sup> who had been thrown into prison for a certain rebellion made in the city, and for murder.

<sup>20</sup> Pilate, therefore, wishing to release Jesus, again called out to them. <sup>21</sup> But they shouted, saying, “Crucify *Him*, crucify Him!”

<sup>22</sup> Then he said to them the third time, “Why, what evil has He done? I have found no reason for death in Him. I will therefore chastise Him and let *Him* go.”



<sup>23</sup> But they were insistent, demanding with loud voices that He be crucified. And the voices of these men and of the chief priests prevailed. <sup>24</sup> So Pilate gave sentence that it should be as they requested. <sup>25</sup> And he released to them the one they requested, who for rebellion and murder had been thrown into prison; but he delivered Jesus to their will.

### **The King on a Cross**

<sup>26</sup> Now as they led Him away, they laid hold of a certain man, Simon a Cyrenian, who was coming from the country, and on him they laid the cross that he might bear *it* after Jesus.

<sup>27</sup> And a great multitude of the people followed Him, and women who also mourned and lamented Him. <sup>28</sup> But Jesus, turning to them, said, "Daughters of Jerusalem, do not weep for Me, but weep for yourselves and for your children. <sup>29</sup> For indeed the days are coming in which they will say, 'Blessed *are* the barren, wombs that never bore, and breasts which never nursed!' <sup>30</sup> Then they will begin to say to the mountains, "Fall on us!" and to the hills, "Cover us!" <sup>31</sup> For if they do these things in the green wood, what will be done in the dry?"

<sup>32</sup> There were also two others, criminals, led with Him to be put to death. <sup>33</sup> And when they had come to the place called Calvary, there they crucified Him, and the criminals, one on the right hand and the other on the left. <sup>34</sup> Then Jesus said, "Father, forgive them, for they do not know what they do."

**And** they divided His garments and cast lots. <sup>35</sup> And the people stood looking on. But even the rulers with them sneered, saying, "He saved others; let Him save Himself if He is the Christ, the chosen of God."

<sup>36</sup> The soldiers also mocked Him, coming and offering Him sour wine, <sup>37</sup> and saying, "If You are the King of the Jews, save Yourself."

<sup>38</sup> And an inscription also was written over Him in letters of Greek, Latin, and Hebrew:

**THIS IS THE KING OF THE JUDEANS.**

<sup>39</sup> Then one of the criminals who were hanged blasphemed Him, saying, "If You are the Christ, save Yourself and us."

<sup>40</sup> But the other, answering, rebuked him, saying, “Do you not even fear God, seeing you are under the same condemnation? <sup>41</sup> And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong.” <sup>42</sup> Then he said to Jesus, “Lord, remember me when You come into Your kingdom.”

<sup>43</sup> And Jesus said to him, “Assuredly, I say to you, today you will be with Me in Paradise.”

### **Jesus Dies on the Cross**

<sup>44</sup> Now it was about the sixth hour, and there was darkness over all the earth until the ninth hour. <sup>45</sup> Then the sun was darkened, and the veil of the temple was torn in two. <sup>46</sup> And when Jesus had cried out with a loud voice, He said, “Father, ‘into Your hands I commit My spirit.’” Having said this, He breathed His last.

<sup>47</sup> So when the centurion saw what had happened, he glorified God, saying, “Certainly this was a righteous Man!”

<sup>48</sup> And the whole crowd who came together to that sight, seeing what had been done, beat their breasts and returned. <sup>49</sup> But all His acquaintances, and the women who followed Him from Galilee, stood at a distance, watching these things.



**\*\*BLESSED ASSURANCE\*\***

Blessed assurance, Jesus is mine!  
O what a foretaste of glory divine!  
Heir of salvation, purchase of God,  
Born of His Spirit, washed in His blood.

Refrain:

This is my story, this is my song,  
Praising my Savior, all the day long;  
This is my story, this is my song,  
Praising my Savior, all the day long.

Perfect submission, all is at rest  
I in my Savior am happy and blest,  
Watching and waiting, looking above,  
Filled with His goodness, lost in His love.

Refrain

**\*\*DOXOLOGY\*\***

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.



## SIGNIFICANCE OF THE FOUR CUPS OF RED WINE

There are 4 cups of red wine that in totality represent the blood and joy of salvation.

**Exodus 6:5-8** “Therefore say to the children of Israel: ‘I *am* the LORD; I will bring you out from under the burdens of the Egyptians, I will rescue you from their bondage, and I will redeem you with an outstretched arm and with great judgments. <sup>7</sup> I will take you as My people, and I will be your God. Then you shall know that I am the LORD your God who brings you out from under the burdens of the Egyptians. <sup>8</sup> And I will bring you into the land which I swore to give to Abraham, Isaac, and Jacob; and I will give it to you *as* a heritage: I *am* the LORD.’”

**FIRST CUP = Cup of Sanctification**

v 5: ‘I am the LORD; I will bring you out from under the burdens of the Egyptians.’”

**SECOND CUP = Cup of Deliverance**

v 5: “And I will deliver you from their bondage”

These first two cups are a part of the “remembrance” of the Old Testament pattern and promise God gave to nation of Israel at Mt. Sinai when He married them.

Time elapsed until the “set time” God would fulfill His promise to Abraham. It was then Jesus came in the flesh to fulfill the promises through His sacrifice. Jesus then instructed before He died to remember this renewal and the promise of His return or a Bride.

The last two cups celebrate the purpose of the 1<sup>st</sup> and 2<sup>nd</sup> coming of CHRIST.

**THIRD CUP: Cup of Redemption**

v 5: “I will also redeem you with an outstretched hand with great judgments.”

Cup is raised during an engagement and betrothal.

**FOURTH CUP: Cup of Restoration**

v 7: “Then I will take you for my people and I will be your God.”

**Matt 26:29** “But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father’s kingdom.”

<sup>20</sup> Likewise He also *took* the cup after supper, saying, “This cup is the new covenant in My blood, which is shed for you.

**Revelation 19:9** “Then he said to me, ‘Write: Blessed *are* those who are called to the marriage supper of the Lamb!’”



## SIGNIFICANCE OF THE MATZAH

There are 3 Pieces of Matzah that represent Abraham, Isaac, & Jacob. As Christians, the patriarch pattern also represents the Father, Son, & Holy Spirit.

The Matza itself represents the LORD's body which was striped, pierced, and bruised.

**Isaiah 53:5 "But He was wounded for our transgressions; He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed."**

The Matzah is wrapped in white cloth just as Jesus was wrapped in white linen after He died. The bread is unleavened because they left in haste. Also, the leaven represents sin as it "puffs up" like pride. Jesus was the "unblemished lamb" without sin.

Unwrap 3 Pieces of Matza. Take the center piece out of linen and break it while saying:

**1 Corinthians 11:23-24 "...and when He had given thanks, He broke it and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me."**

Then the broken pieces are wrapped back in a white cloth and hidden in another part of the house. A child is sent to find it.

Pass the bread while saying:

**Luke 22:19 "And He took bread, gave thanks and broke it, and gave it to them, saying, "This is My body which is given for you; do this in remembrance of Me."**

This piece center piece of the Matza is called the Afikomen (affi-komen) and means "He will come again" represents.



## The SEDER PLATE

**PARSLEY: Karpas** - Parsley represents life, fertility and spring...dip in the salt water, which represents sweat & tears during slavery in Egypt

**Psalm 126:5** “Those who sow with tears will reap with songs of joy.”

**APPLE MIX: Charoset**: (Har-o-set) Apples, nuts, dates, cinnamon represents bricks and mortar and means “clay” in Hebrew...taste the sweetness of the Lord’s redemption.

**Psalm 34:8** “Oh, taste and see that the LORD *is* good; Blessed *is* the man *who* trusts in Him!”

**HORSERADISH: Maror** - Horseradish or bitter herbs and represents bitterness of slavery and means “bitter” in Hebrew.

**Exodus 15:23-25** “Now when they came to Marah, they could not drink the waters of Marah, for they *were* bitter. Therefore, the name of it was called Marah. <sup>24</sup> And the people complained against Moses, saying, “What shall we drink?” <sup>25</sup> So he cried out to the LORD, and the LORD showed him a tree. When he cast *it* into the waters, the waters were made sweet.”

God delivers us from bitter slavery and it is sweet!

**ROMAINE LEAF: Chazeret**: (haz-er-et) - Leaf isn’t very bitter but it has a bitter root.

**Hebrews 12:15** “Looking carefully lest anyone fall short of the grace of God; lest any root of bitterness springing up cause trouble, and by this many become defiled.”

**LAMB SHANK: Zeroah**: (zair-ro-a) -Represents the arm of the Lord. Means “arm” in Hebrew

**Isaiah 53:1** “Who has believed our report? And to whom has the arm of the LORD been revealed?”

**Deuteronomy 26:8** “So the LORD brought us out of Egypt with a mighty hand and with an outstretched arm, with great terror and with signs and wonders.”

**ROASTED EGG: Beitzah** (bee-ate-sa) - Represents new birth...anything roasted has been purified by fire, the egg also represents that in the heat of the fire, God’s people remain unscathed.

**2 Corinthians 5:17** “Therefore, if anyone is in Christ, he *is* a new creation; old things have passed away; behold, all things have become new.